## CANDIDATE OATH – NONPARTISAN OFFICE

(Not for use by Judicial or School Board Candidates)

### RECEIVED

2015 SEP -8 AN 10: 19

CITY CLEXIT'S OFFICE

OFFICE USE ONLY

|  | OATH OF C<br>(Section 99.021,  |   |   |
|--|--|---|---|
| John Elizabeth Al  | eman   |   |   |
| (PLEASE PRINT NAME AS Y  | OU WISH IT TO APPEAR ON THE BALLOT   | * - NAME MAY NOT BE CHANGED AF  | TER THE END OF QUALIFYING)  |
| am a candidate for the nor   | partisan office of Miami Beach   | n Commissioner  | , <u>N/A</u> ,  |
|  | •  | (office)  | (district #)  |
| N/A  | 6) ; I am a qualified elect  | or of <u>Miami-Dade</u>   | County, Florida   |
| (circuit #) (group   | or seat #)   |   |   |
| and Charter of said City and under<br>qualified for no other public off<br>resigned from any office from what<br>the United States and the Const | lence being: 5824 Alton Road, Mian er the Constitution and the Laws of Floric ice in the state, the term of which officing ich I am required to resign pursuant to itution of the State of Florida.  305-968-522 andidate Telephone Number 1 | la to hold the office to which I desire<br>se or any part thereof runs concurren<br>Section 99.012, Florida Statutes; an<br>john( | to be nominated or elected; I have t with the office I seek; and I have |
| 5824 Alton Road  | Miami Beach  | Florida   | 33140   |
| Address  | City   | State   | ZIP Code  |
| * Please print name phone with disabilities (see instru  | Registration Number (located on y<br>tically on the line below as you w<br>ctions on page 2 of this form):<br>LIZ-uh-beth ah-leh-MAHN  |   |   |
|  |  | ·   |   |
|  | LILLIAN BEAU Notary Public - St My Comm. Expires Commission #  | ate of Flore Signature of Notary Pu   | Seaucharf<br>Blaucharf<br>blic<br>ommissioned Name of Notary Public     |
|  | EN ANISCHE DE PER  | 211   |   |



# RECFIVED 2015 SEP -8 AM 10: 19

CITY CLERK'S OFFICE

#### CITY OF MIAMI BEACH OATH/AFFIRMATION

STATE OF FLORIDA COUNTY OF MIAMI-DADE

| Before me, an officer authorized to administer oaths, personally appeared  John Elizabeth Aleman to me well known who, being                        |
|---|
| sworn, says that he/she is a candidate for the office of Mayor or City Commissioner, Group No.  |
| VI (6) , for the City of Miami Beach, Florida; that he/she is a qualified elector of said City  |
| residing within the City at least one year before qualifying for City of Miami Beach elected office; that   |
| his/her legal residence is: 5824 Alton Road   |
| Miami Beach, Miami-Dade County, Florida; that he/she is qualified under the ordinances (including   |
| Miami Beach City Code Chapter 38 governing "Elections") and Charter of said City to hold such office;   |
| and that he/she has paid the required qualification fee or filed with the City Clerk a petition approving   |
| his/her candidacy signed by sufficient qualified and registered voters to constitute not less than two  |
|   |
| percent (2%) of this number of such voters as the same shall be on the date sixty (60) days prior to  |
| the first day of qualifying as a candidate for office.  |
| Signature of Candidate  |
|   |
| Sworn to (or affirmed) and subscribed before me this day of, 2015, by   |
| John Elizabeth Alexan.  |
| Lillie Beaucharof   |
| Signature of Notary Public-State of Florida (NOTARY SEAL)   |
| Name of Notary Typed, Printed or Stamped  LILLIAN BEAUCHAMP  Notary Public - State of Florida  My Comm. Expires May 5, 2018  Commission # FF 119190 |
| Personally Known OR Produced Identification   |
| Type of Identification Produced FDL # A 455 - 465 - 68 - 824 - 0  |

| FORM 1  |  | STATEMENT OF                              |           |  | •            | 2014   |  |
|---|--|---|-----------|--|--------------|--|--|
| Please print or type your name, mailing address, agency name, and position belo | w:   | FINANCIA                                  | AL        | INTEREST   | <b>S</b> (7) | FOR OFFICE USE ONLY:                                   |  |
| LAST NAME FIRST NAME MID  | DLE NA   | ME:                                       |           | , de la companya de l | 2015 SE      | IP-8 AM 10: 19   |  |
| Aleman, John Elizabeth  MAILING ADDRESS:  |  | ····                                      |           |  | OUT V        | No the opening   |  |
| 5824 Alton Road   |  |   |           |  | Ullit        | LE.M'S OFFICE  |  |
|   |  |   |           |  |              |  |  |
| CITY:   |  | IP: COUI                                  |           | · · · · · · · · · · · · · · · · · · ·  |              |  |  |
| Miami Beach   | 3  | 3140 Mia                                  | mi-Da     | nde  |              | •  |  |
| NAME OF AGENCY: Miami Beach City Commission                                     | 1  |   |           |  |              |  |  |
| NAME OF OFFICE OR POSITION  |  | R SOUGHT :                                |           |  |              |  |  |
| City Commissioner, Group VI   | (6)  |   |           |  |              |  |  |
| You are not limited to the space on th  |  |   | nal shee  | ets, if necessary.   |              |  |  |
| . CHECK ONLY IF 🙋 CANDIDAT  | E OR   | NEW EMPLOY                                | EE OR     | APPOINTEE  | ****         |  |  |
| **** BO   | TH PA  | RTS OF THIS S                             | SECT      | ION MUST BE CO   | MPLET        | ED ****  |  |
| DISCLOSURE PERIOD:<br>THIS STATEMENT REFLECTS Y                                 | OUR FII  | NANCIAL INTERESTS                         | FOR T     | HE PRECEDING TAX YE  | AR WHET      | HER BASED ON A CALENDAR                                |  |
| YEAR OR ON A FISCAL YEAR.   |  |   |           |  |              |  |  |
| EITHER (must check one):   DECEMBER 31  | 2014   | OR 🗆 🤱                                    | SPECIE    | FY TAX YEAR IF OTHER T   | HAN THE (    | CALENDAR YEAR  |  |
|   |  |   |           |  |              |  |  |
| MANNER OF CALCULATING F<br>FILERS HAVE THE OPTION OF U                          | ISING F  | EPORTING THRESHO                          | DLDS T    | HAT ARE ABSOLUTE DO  | LLAR VALI    | JES, WHICH REQUIRES FEWER                              |  |
| CALCULATIONS, OR USING CO for further details). CHECK THE                       | MPARA<br>ONE YO  | TIVE THRESHOLDS, V<br>PU ARE USING:       | VHICH     | ARE USUALLY BASED C  | N PERCE      | NTAGE VALUES (see instructions                         |  |
| ,   |  | ENTAGE) THRESHO                           | LDS       | OR 🗹 DOL   | LAR VAL      | JE THRESHOLDS  |  |
| PART A PRIMARY SOURCES OF   |  |   | me to     | the reporting person - See in  | structions]  |  |  |
| (If you have nothing to   | report, v  | vrite "none" or "n/a")                    |           | ·  |              |  |  |
| NAME OF SOURCE<br>OF INCOME   |  |   |           | JRCE'S<br>DRESS  |              | ESCRIPTION OF THE SOURCE'S PRINCIPAL BUSINESS ACTIVITY |  |
| Aleman Holdings, Inc.   |  | 5824 Alton Boar                           |           |  | <u> </u>     | Business/Technology Consulting                         |  |
| 7 HOTHELT FORMINGE, INC.  | eman Holdings, Inc. 5824 Alton Road, Miami Beach, FL 33140 |   | Bush      | 1000/100miology Conducting   |              |  |  |
|   |  |   |           |  | <b>†</b>     | W-MARA   |  |
|   |  |   |           | -  |              |  |  |
| PART B SECONDARY SOURCE   |  |   |           | 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 -  |              |  |  |
| [Major customers, client<br>( <b>If you have nothing t</b> o                    |  |   | busines   | sses owned by the reporting  | person - Se  | e instructions]  |  |
| NAME OF<br>BUSINESS ENTITY  |  | ME OF MAJOR SOURCI<br>OF BUSINESS' INCOME | ES I      | ADDRESS<br>OF SOURCE   |              | PRINCIPAL BUSINESS<br>ACTIVITY OF SOURCE               |  |
| Aleman Holdings   |  | ridian Partners, LLC                      | ).        | 1000 5th St. , Miami E   | each, FL     | Business/Technology Consu                              |  |
| Aleman/Meridian   |  |   | Ліаті, FL | Transportation/Logistics   |              |  |  |
|   |  |   |           |  |              |  |  |
| PART C REAL PROPERTY [Lan   |  |   | g perso   | n - See instructions]  | EU IN        | C INSTRUCTIONS for when                                |  |
| (If you have nothing to report, write "none" or "n/a")                          |  |   | and v     | G INSTRUCTIONS for when where to file this form are ed at the bottom of page 2.  |              |  |  |
| 5824 Alton Road, Miami Beach, FL. 33140   |  |   | INST      | RUCTIONS on who must file  |              |  |  |
| 4404 24th Avenue E., Palmetto, FL. 34221  |  |   |           | orm and how to fill it out<br>on page 3.   |              |  |  |

PART D — INTANGIBLE PERSONAL PROPERTY [Stocks, bonds, certificates of deposit, etc. - See instructions] (If you have nothing to report, write "none" or "n/a") TYPE OF INTANGIBLE BUSINESS ENTITY TO WHICH THE PROPERTY RELATES Provided on seperate sheet (Attached) PART E — LIABILITIES [Major debts - See instructions] (If you have nothing to report, write "none" or "n/a") NAME OF CREDITOR ADDRESS OF CREDITOR Sabadell Bank 2 S. Biscavne Blvd. #3301. Miami, FL 33131 PO. Box 5452, Mt. Laurel, NJ PHH Mortgage PART F — INTERESTS IN SPECIFIED BUSINESSES [Ownership or positions in certain types of businesses - See instructions] (If you have nothing to report, write "none" or "n/a") **BUSINESS ENTITY #1 BUSINESS ENTITY #2** NAME OF BUSINESS ENTITY N/A N/A ADDRESS OF BUSINESS ENTITY N/A N/A PRINCIPAL BUSINESS ACTIVITY N/A N/A POSITION HELD WITH ENTITY N/A N/A I OWN MORE THAN A 5% INTEREST IN THE BUSINESS N/A N/A NATURE OF MY OWNERSHIP INTEREST N/A N/A IF ANY OF PARTS A THROUGH F ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE SIGNATURE OF FILER: **CPA or ATTORNEY SIGNATURE ONLY** If a certified public accountant licensed under Chapter 473, or Signature: attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement: Salum 5. Rene the CE Form 1 in accordance with Section 112.3145, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is/true and correct. Date\_Signed: CPA/Attorney Signature: September 7, 2015 Date Signed:

#### WHAT TO FILE:

After completing all parts of this form, including signing and dating it, send back only the first sheet (pages 1 and 2) for filing.

If you have nothing to report in a particular section, you must write "none" or "n/a" in that section(s).

#### NOTE:

#### **MULTIPLE FILING UNNECESSARY:**

A candidate who previously filed Form 1 because of another public position must at least file a copy of his or her original Form 1 when qualifying. A candidate who files a Form 1 with a qualifying officer is not required to file with the Commission or Supervisor of Elections.

#### FILING INSTRUCTIONS:

#### WHERE TO FILE:

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location.

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.)

State officers or specified state employees file with the Commission on Ethics, P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 325 John Knox Road, Building E, Suite 200. Tallahassee, FL 32303.

**Candidates** file this form together with their qualifying papers.

To determine what category your position falls under, see the "Who Must File" Instructions on page 3.

Facsimiles will not be accepted.

#### WHEN TO FILE:

Initially, each local officer/employee, state officer, and specified state employee must file within 30 days of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment. Candidates for publicly-elected local office must file at the same time they file their qualifying papers.

**Thereafter**, local officers/employees, state officers, and specified state employees are required to file by July 1st following each calendar year in which they hold their positions.

Finally, at the end of office or employment, each local officer/employee, state officer, and specified state employee is required to file a final disclosure form (Form 1F) within 60 days of leaving office or employment. However, filing a CE Form 1F (Final Statement of Financial Interests) does not relieve the filer of filing a CE Form 1 if he or she was in their position on December 31, 2014.

### ATTACHMENT FORM 1 -STATEMENT OF FINANCIAL INTERESTS 2014 (Miami Beach Commission Candidate John Elizabeth Aleman)

#### Part D (Continuation)

| Type of Intangible          | Business Entity to Which the Property Relates                           |
|-----------------------------|---|
|                             |   |
| Stock/Bond                  | VANGUARD SHORT TERM BOND ETF  |
| Mutual Fund                 | DIAMOND HILL LONG SHORT FUND CL I                                       |
| Stock/Bond                  | SPDR GOLD SHARES ETF  |
| Stock/Bond                  | ISHARES RUSSEL 1000 VALUE ETF   |
| Stock/Bond                  | ISHARES RUSSEL 1000 GROWTH ETF  |
| Stock/Bond                  | ISHARES RUSSEL 2000 VALUE ETF   |
| Stock/Bond                  | ISHARES RUSSEL 2000 GROWTH ETF  |
| Stock/Bond                  | UBS E TRACS ALERIAN MLP INFRASTUCTURE ETN                               |
| Stock/Bond                  | ISHARES 20+ YR TREASURY BOND ETF  |
| Stock/Bond                  | VANGUARD REIT ETF   |
| Stock/Bond                  | TECHNOLOGY SELECT SECTORSPDR ETF  |
| Stock/Bond                  | VANGUARD INTERMEDIATE TERM BOND ETF                                     |
| Stock/Bond                  | ISHARES MSCI EAFE ETF   |
| Stock/Bond                  | ISHARES CORE S&P 500 ETF  |
| Stock/Bond                  | ISHARES RUSSEL 1000 ETF   |
| Stock/Bond                  | DISCRETIONARY MANAGED FUTURES, LP                                       |
| Stock/Bond                  | ISHARES MICRO CAP ETF   |
| Stock/Bond                  | Ryder System, Inc.  |
| Section 529 Plan            | Florida College Investment Plan Pre-Paid/4-Year University Tuition Plan |
| Life Insurance (Cash Value) | Northwestern Mutual, 720 E Wisconsin Ave., Milwaukee Wisconsin 53202    |
| Cash                        | SunTrust Bank, PO Box 305183, Nashville TN 37230-5183                   |
| Cash                        | Sabadell Bank, PO Box 5460, Hialeah FL 33014-1460                       |
| Cash                        | Charles Schwab & Co., Inc. 211 Main St., San Francisco CA 94105         |
| Cash                        | TD Ameritrade, PO Box 2209, Omaha NE 68103-2209                         |
| Cash                        | Ryder System Federal Credit Union, PO Box 020816, Miami FL 33102-0816   |

Phu Elizabeth Allewar

Candidate Signature:

Candidate Name:

John Elizabeth Aleman

Date: September 7, 2015

#### **ATTACHMENT FORM 1 - STATEMENT OF FINANCIAL INTERESTS 2014** (Miami Beach Commission Candidate John Elizabeth Aleman)

Signature:

CPA Name:

Irene Salum

Date:

September 7, 2015

SOLEM SLYND A LID

| Form 9 QUARTERLY GIFT DISCLOSURE (GIFTS OVER \$100)   |  |  |   |  |  |
|---|--|--|---|--|--|
| LAST NAME FIRST NA<br>Aleman, John Elizabeth  | ME MIDDLE NAME:  | NAME OF  | <del></del>   |  |  |
| MAILING ADDRESS:<br>5824 Alton Road   |  |  | OFFICE OR POSITION HELD: Commission Candidate Group VI (6)  |  |  |
| CITY:<br>Miami Beach, FL 33   | ZIP: COUNTY:<br>3140 USA   | FOR QUAR   | FOR QUARTER ENDING (CHECK ONE): YEAR  MARCH JUNE DSEPTEMBER DDECEMBER 2015  |  |  |
|   | PART A —   | STATEMENT OF   | GIFTS   |  |  |
| being filed. You are required to<br>date(s) the gift was received.<br>explained more fully in the ins   | e value of which you believe to exceed<br>to describe the gift and state the mone<br>If any of these facts, other than the gift<br>structions on the reverse side of the for<br>statement for any calendar quarter | tary value of the gift, t<br>it description, are unkr<br>rm, you are not require | he name and address of the penown or not applicable, you sho<br>nown or not applicable, you sho<br>ed to disclose gifts from relative | erson making the gift, and the buld so state on the form. As es or certain other gifts. <b>You</b> |  |
| DATE<br>RECEIVED  | DESCRIPTION<br>OF GIFT   | MONETARY<br>VALUE  | NAME OF PERSON<br>MAKING THE GIFT   | ADDRESS OF PERSON<br>MAKING THE GIFT   |  |
| No gifts to report  | ******   | ******   | *******   | ****************   |  |
|   |  |  |   | 2015<br>CITY   |  |
|   |  |  |   | SEP -8   |  |
| ☐ CHECK HERE IF C   | ONTINUED ON SEPARATE SHEE  | <b>=</b> T   |   | G 🍱  |  |
| PART B — RECEIPT PROVIDED BY PERSON MAKING THE GIFT   |  |  |   |  |  |
| If any receipt for a gift listed above was provided to you by the person making the gift, you are required to attach a copy of that receipt to this form. You may attach an explanation of any differences between the information disclosed on this form and the information on the receipt. |  |  |   |  |  |
| □ CHECK HERE IF A RECEIPT IS ATTACHED TO THIS FORM  |  |  |   |  |  |
| PART C — OATH   |  |  |   |  |  |
| I, the person whose name appears at the beginning of this form, do  STATE OF FLORIDA  COUNTY OF   |  |  |   |  |  |
| depose on oath or affirmation and say that the information disclosed  Sworn to (or affirmed) and subscribed before me this  day of Strenger 120  15   |  |  |   |  |  |
| -   | nts made by me constitutes a true action   | herein and on any attachments made by me constitutes a true activities.          |   |  |  |

| I, the person whose name appears at the beginning of this form, do             | STATE OF FLORIDA MAM I DE   |
|--|---|
| depose on oath or affirmation and say that the information disclosed           | Sworn to (or affirmed) and subscribed before me this day of day of stanger, 20 15               |
| herein and on any attachments made by me constitutes a true activities.        | HOW JOHN ELIZABETH ALEMAN   |
| and total listing of all gifts required to be reported by Section 1823 188 SS/ | Mislow Comp   |
| Florida Statutes.  | (Signature of Notary Public-State of Florida)   |
| 1 20 1 Au 6 0 1 0 1 1 A 0 1 2 3 #FF 0566                                       | Months Con C. Months on   |
| WW Colonial Street   | (Print, Type, or Stamp Commissioned Name of Notary Public)                                      |
| SIGNATURE OF REPORTING OFFICIAL  | Resonally KnownOR Produced IdentificationOF Produced Identification Produced FYDL 9453465688245 |
| "///iiiiiiii   | William.  |

#### PART D — FILING INSTRUCTIONS

This form, when duly signed and notarized, must be filed with the Commission on Ethics, P.O. Drawer 15709, Tallahassee, Florida 32317-5709; physical address: 325 John Knox Road, Building E, Suite 200, Tallahassee, Florida 32303. The form must be filed no later than the last day of the calendar quarter that follows the calendar quarter for which this form is filed (For example, if a gift is received in March, it should be disclosed by June 30.)

#### MIAMIBEACH

# NOTICE OF TESTING OF THE TABULATING EQUIPMENT (LOGIC AND ACCURACY TEST) AND CANVASSING BOARD SCHEDULE FOR THE CITY OF MIAMI BEACH RUN-OFF ELECTION (IF NECESSARY) NOVEMBER 17, 2015

Pursuant to Florida Statute §101.5612, notice is hereby given of the time and location of the public preelection test of the automatic tabulating equipment (Logic and Accuracy Test) for the November 17, 2015 Miami Beach Run-Off Election (if necessary).

Pursuant to Florida Statute §102.141, notice is hereby given of the time and place during which the City of Miami Beach Canvassing Board for the November 17, 2015 Miami Beach Run-Off Election (if necessary) will meet to canvass the absentee electors' ballots and provisional ballots.

The City of Miami Beach Canvassing Board will convene at the Office of the Supervisor of Elections, 2700 NW 87 Avenue, Miami, Florida. The Canvassing Board is convening on these dates in preparation to conduct the Miami Beach Run-Off Election to be held on November 17, 2015 (if necessary).

| DATE/TIME   | ACTIVITY  | ATTENDANCE  |
|---|---|---|
| Thursday, 11/12/15<br>10:00 a.m.                            | Logic and Accuracy Test of the touch<br>screen and optical scan voting systems to<br>be used for absentee, early voting, and<br>precinct ballots  | All Canvassing Board Members or one designated Canvassing Board Member              |
| Friday, 11/13/15<br>10:00 a.m. through<br>Tuesday, 11/17/15 | <ol> <li>Pre-count Logic and Accuracy Test of the optical scan system used for absentee and provisional ballots</li> <li>Absentee ballot opening and processing (as needed)</li> <li>Duplication of ballots (as needed)</li> </ol>  | All Canvassing Board Members or one designated Canvassing Board Member              |
| Tuesday, 11/17/15  Canvassing: 5:00 p.m. to completion      | <ol> <li>Absentee ballot opening and processing (as needed)</li> <li>Duplication of ballots (as needed)</li> <li>Canvassing of presumed invalid absentee ballots and provisional ballots</li> <li>Tabulation of results</li> <li>Unofficial Results provided by the Supervisor of Elections</li> </ol>  | All Canvassing Board Members  Colly College Research                                |
| Friday, 11/20/15<br>11:30 a.m. to completion                | <ol> <li>Canvassing of provisional ballots         (if needed)</li> <li>Certification of <u>Official</u> Results, including         provisionals, by the Supervisor of Elections</li> <li>Post-count Logic and Accuracy Test of the         optical scan system used for absentee and         provisional ballots</li> <li>Race and precinct(s) selection for manual         post-election audit</li> <li>Audit process starts to completion</li> </ol> | All Canvassing Board Members  Majority of the Canvassing Board Members or designees |

John Elizabethalleman 9/8/2015 All proceedings will be open to the public. To request this material in alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2489 and select 1 for English or 2 for Spanish, then option 6; TTY users may call via 711 (Florida Relay Service).

In accordance with Florida Statute §286.0105, a person who appeals any decision by the Canvassing Board with respect to any matter considered at a meeting, he or she will need a record of the proceedings and therefore will need to ensure that a verbatim record of the proceedings is made.

Please note that the Canvassing Board Schedule is subject to change, if needed. Please contact the Office of the City Clerk at 305.673.7411 if you have any questions.

The County Canvassing Board Members are TBD - County Judge, Chairperson; Rafael E. Granado, City Clerk; and TBD - Miami Beach Resident.

# NOTICE OF TESTING OF THE TABULATING EQUIPMENT (LOGIC AND ACCURACY TEST) AND CANVASSING BOARD SCHEDULE FOR THE CITY OF MIAMI BEACH GENERAL AND SPECIAL ELECTIONS NOVEMBER 3, 2015

Pursuant to Florida Statute §101.5612, notice is hereby given of the time and location of the public preelection test of the automatic tabulating equipment (Logic and Accuracy Test) for the November 3, 2015 Miami Beach General and Special Elections.

Pursuant to Florida Statute §102.141, notice is hereby given of the time and place during which the City of Miami Beach Canvassing Board for the November 3, 2015 Miami Beach General and Special Elections will meet to canvass the absentee electors' ballots and provisional ballots.

The City of Miami Beach Canvassing Board will convene at the Office of the Supervisor of Elections, 2700 NW 87 Avenue, Miami, Florida. The Canvassing Board is convening on these dates in preparation to conduct the Miami Beach General and Special Elections to be held on November 3, 2015.

| DATE/TIME   | ACTIVITY   | ATTENDANCE  |
|---|--|---|
| Thursday, 10/15/15<br>10:00 a.m.                          | Logic and Accuracy Test of the touch<br>screen and optical scan voting systems to<br>be used for absentee, early voting, and<br>precinct ballots   | All Canvassing Board<br>Members or<br>one designated<br>Canvassing Board Member     |
| Friday, 10/30/15<br>1:00 p.m. through<br>Tuesday, 11/3/15 | Pre-count Logic and Accuracy Test of the optical scan system used for absentee and provisional ballots     Absentee ballot opening and processing (as needed)     Duplication of ballots (as needed)   | All Canvassing Board<br>Members or<br>one designated<br>Canvassing Board Member     |
| Tuesday, 11/3/15  Canvassing: 5:00 p.m. to completion     | Absentee ballot opening and processing (as needed)     Duplication of ballots (as needed)     Canvassing of presumed invalid absentee ballots and provisional ballots     Tabulation of results     Unofficial Results provided by the Supervisor of Elections   | All Canvassing Board Members  2015 SEP -8   |
| Friday, 11/6/15<br>1:30 p.m. to completion                | Canvassing of provisional ballots     (if needed)     Certification of Official Results, including provisionals, by the Supervisor of Elections     Post-count Logic and Accuracy Test of the optical scan system used for absentee and provisional ballots     Race and precinct(s) selection for manual post-election audit     Audit process starts to completion | All Canvassing Board Members  Majority of the Canvassing Board Members or designees |

John Elizabeth alluan 9/8/2015 All proceedings will be open to the public. To request this material in alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2489 and select 1 for English or 2 for Spanish, then option 6; TTY users may call via 711 (Florida Relay Service).

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